



SEPTEMBER 6/7, 2025 SONORA, CA



CSHA REGION 4 SANCTIONED



"A Trail Trial consists of a ride with approximately 10-12 judged natural obstacles that appear along a trail of several miles in parks or private property. This is not an arena event!"



**Saturday Senior Judge
Ellen Liebenberg**

**Sunday Senior Judge
Victor Pedroza**



Saturday/Sunday

Check In: 8:00am

Ride Starts: 9:00am

Mild/Moderate Terrain

Saturday Trail: 10 obstacles, 5 miles

Sunday Trail: 7 obstacles, 3 miles



**Complete Ride Information,
Registration and CSHA Rules:
www.trailtrials.com**

OVERALL 2 DAY BUCKLES

- ★ **Overall Day Awards**
- ★ **1st-3rd Daily Awards**
- ★ **Ribbons to 6th place**

**Junior, Novice, Intermediate and
Advanced Categories PLUS
Age Divisions**



**SATURDAY MANAGER:
SUNDAY MANAGER:**

**BARBARA SAVERY
LEAH SINGLETON**

**209-743-3580
530-902-9637**

**BJSAVERY@ATT.NET
FOXYIES1@GMAIL.COM**



MOTHER LODE RANCH TRAIL TRIALS INFORMATION



California State Horsemen's Association Inc.

ADDRESS:

15995 WARDS FERRY ROAD, SONORA, CA 95370

DIRECTIONS:

From HWY 108 East towards Sonora: Take the Mono Way/108 Business Exit. Turn Right onto Mono Way. At next stoplight, turn right onto Tuolumne Road. Drive 1.8 miles and turn right on to Wards Ferry Road. Travel 4.5 miles down Wards Ferry to the Ranch Sign. There will be TT signs to help guide at the ranch. Turn left onto the ranch driveway. Follow the signs to the staging/camping area.

CAMPING

Camping is **\$35** for the weekend. You may come in on Friday after 12:00PM (noon) and must leave Sunday night. There will be water available for horses. Bring hoses and hose splitters for sharing. No hosing of horses. Bring portable corrals, hot fence or high line supplies. No shavings allowed on the ground. If you are hauling in for day rides, it will be \$5/day.

RANCH DETAILS

All dogs must be leashed at all times or contained at your trailer. No dogs allowed in the common area at registration or dinner. Cellular service is spotty. There is riding area in the field where camping is at. No riding outside of the camp area unless on the competitive trail.

EVENT SPECIFICS

Please mail pre-entries by the published date. All pre-entry riders will get preferred ride out time, no exceptions. Get your entries in early so you can get your ride time secured. Check in will start at 6PM on Friday evening. Saturday ride: 5 miles with 10 obstacles. Sunday ride: 3-4 miles with 7 obstacles. Awards 1-3rd place. Ribbons or horse treats for 4-6th place. You must ride both days to qualify for Overall Low Point Buckles.

SATURDAY EVENTS

Potluck on Saturday night in the main common area will be Taco Bar. Please bring your favorite fixings to share at the taco bar (meats, beans, salsa, cheese, sour cream, avocado, lettuce, tortillas, chips, etc)

Please bring your new/gently used items for the **SILENT AUCTION!**

Drop off items for the auction before you ride on Saturday so the table can be ready when you come for dinner.

MORE QUESTIONS, PLEASE CONTACT US!

BARBARA SAVERY 209-743-3580

LEAH SINGLETON 530-902-9637



California State Horsemen's Association, Incorporated
RELEASE OF LIABILITY

PARTICIPANT: _____ PHONE/Cell# _____

ADDRESS: _____

CITY: _____ ZIP: _____ STATE: _____

I acknowledge I am attending and/ or participating in an event which carries inherent risks of injury and/or damage to myself, my horse, and/ or my property. I knowingly assume all risks, whether known or unknown of these activities.

I hereby agree I will indemnify and hold harmless **California State Horsemen's Association, Incorporated**, or any of its agents and the land and business owners/controllers on whose property I participate from all liability for any act of negligence or want of ordinary care on the part of **CSHA, Inc** or any of its agents; to include actual attorney fees arising from any proceedings or lawsuits brought by or prosecuted on my behalf.

In consideration of my participation in events organized or sponsored by **CSHA, Inc**, I waive, release and discharge, their directors, officers, agents, and members, their representatives, heirs, executors and assigns from any, and all claims of liability for injury or damage to myself, my animals, or my property arising out of my participation; this is binding upon my executors, heirs and assigns.

() I acknowledge that I have read this Release of Liability; know and understand its contents and the rules and requirements for CSHA events.

() I, the undersigned parent or guardian of the above participant in consideration of my minor's attendance/ participation in the event, agree that the terms and conditions of this Release of Liability and understand the rules and requirements for CSHA events. This shall be binding as to damage or injury my minor, his/her animals or property arising out of his/her attendance/ participation in events.

NAME: _____ TELEPHONE: () _____

ADDRESS: _____ CITY _____ ZIP _____

Signature: _____ Date: _____



MOTHER LODE RANCH

SEPTEMBER 6/7, 2025



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Rider: _____ Horse: _____

Address: _____

Phone: _____ Email: _____

Emergency Contact: _____ Phone: _____

Are you a CSHA Member? _____ Are you a TT program member? _____ Region: _____

DIVISION (Circle One)

NOVICE INTERMEDIATE ADVANCED SCHOOLING/COMPANION

AGE CATAGORY (Circle One)

JUNIOR

ADULT (18-59)

SENIOR (60+)

Date of Birth as of January 1, 2025 _____

Select Ride Out Time (approximate time, verify when checking in at event)

9:00 9:15 9:30 9:45 10:00 10:15 10:30 10:45 11:00 11:15 11:30 11:45 12:00 12:15

Friends you are riding with: _____

Entry Fees:

Competitive Rider	Saturday	\$50	\$ _____
	Sunday	\$50	\$ _____
Junior Rider***	Saturday	\$25	\$ _____
	Sunday	\$25	\$ _____
Schooling Rider (judged, no awards)	Saturday	\$25	\$ _____
	Sunday	\$25	\$ _____
Companion Rider (trail ride, no obstacles)	Saturday	\$15	\$ _____
	Sunday	\$15	\$ _____
Camping Fee (per rig on the property)		\$35	\$ _____
Haul In Fee/Day (no overnight camping)		\$ 5	\$ _____
Drug Fee for weekend			\$ 14.00

TOTAL FEES: \$ _____

If you are a junior rider, give the name of your responsible adult _____

***If you are a registered Junior in the Trail Trials program, your entry fee is waived

Cancellations graciously accepted, just call to cancel and we'll destroy your check.

Mailed Registrations must be received by: **Tuesday, Sept 2nd**

Mail to: Kaci Powell, 20575 Gopher Drive, Sonora, CA 95372

Checks written to: CSHA Region 4