



**CSHA REGION 4**

# TUMBLEWEED

**& TRAIL TRIAL**

**SENIOR JUDGE SAT**  
MARIA HINES

**SENIOR JUDGE SUN**  
KELLY YORK

**JUNE 20/21, 2026**  
**GROVELAND, CA**

**SATURDAY AND/OR SUNDAY**

**CHECK IN: 8:00AM**  
**RIDE STARTS: 9:00AM**  
**MODERATE TERRAIN**

**SATURDAY TRAIL: 10 OBSTACLES, 5-6 MILES**  
**SUNDAY TRAIL: 8 OBSTACLES, 3-4 MILES**

**OVERALL 2 DAY BUCKLES!**

**OVERALL DAY AWARDS**  
**1ST-6TH DAILY AWARDS**

**NOVICE, INTERMEDIATE, ADVANCED & SCHOOLING CATEGORIES**  
**PLUS AGE DIVISIONS**

**SPONSORS:**

Williams Leather Works  
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**Complete Ride Information, Registration and Rules:**  
[www.trailtrials.com](http://www.trailtrials.com)

**"A Trail Trial consists of a ride with approximately 10-12 judged natural obstacles that appear along a trail of several miles in parks or private property. This is not an arena event!"**

**EVENT MANAGER: AMANDA FOILES 623-522-4304**

**RIDE MANAGERS**

**Amy Riedinger 831-801-0983 ♦ Jennifer Armitage 209-743-4890**



## INFORMATION

### ADDRESS:

22550 FERRETTI ROAD, GROVELAND, CA 95321

### DIRECTIONS:

From HWY 108, take Hwy 120 East towards Yosemite. Follow Hwy 120 up **NEW PRIEST GRADE**. In the town of Groveland you will turn left on Ferretti Road. 7 miles on Ferretti, turn left into the ranch. There will be signs off of Ferretti to get to the ranch. If you miss the turn, you can go about 1.5 miles to a Forest Park area to turn around. You can follow GPS but **DO NOT GO UP OLD PRIEST GRADE ROAD!!**

### CAMPING

Camping is \$10/night/rig. You may come in on Thursday and leave on Monday. There will be water available for horses. Bring your buckets to fill from a water tank. No campfires on the property. Propane fire rings are ok. Portable corrals will be needed. No trees for high lining.

### RANCH DETAILS

Cellular service is decent. There are ranch dogs that run the ranch. Dogs are welcome but be aware there will be loose dogs. There will be room to ride on Friday. Mainly a forest service road and it is not a loop. Terrain will be moderate and rocky. Boots or shoes are suggested for horses.

### FRIDAY EVENTS

Stretch your horses legs and ride Friday. Then hop over to main camp and check in or register for riding on Saturday or Sunday. There will also be a Tri-tip dinner available. Then hang out with us at the barn for relaxation (and possible libations!)

### SATURDAY EVENTS

Taco bar themed potluck for everyone on Saturday! Meat (provided by Mariposa Beef), cheese and tortillas provided. Please bring a topping or side to complement. Region 4 will provide plates, utensils and napkins. Bring your own chairs and drinks. We will also have a silent auction. Please bring donations for the auction.

### COFFEE!! PASTRIES!!!

There will be coffee and pastry vendors available offering hot and cold coffees and a variety of pastries for purchase. Please visit these small businesses and support our local economy!

**EVENT MANAGER: AMANDA FOILES 623-522-4304**

### RIDE MANAGERS

**Amy Riedinger 831-801-0983 ♦ Jennifer Armitage 209-743-4890**



# TUMBLEWEED TRAIL TRIAL



**SATURDAY, June 20, 2026**

A Trail Trials consists of a ride with approximately 10-12 judged natural obstacles that appear along a trail of several miles in parks or private property. This is not an arena event!

Rider: \_\_\_\_\_ Horse: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Are you a CSHA Member? \_\_\_\_\_ Are you a TT program member? \_\_\_\_\_ Region: \_\_\_\_\_

**DIVISION (Circle One)**

NOVICE INTERMEDIATE ADVANCED SCHOOLING/COMPANION

**AGE CATAGORY (Circle One)**

JUNIOR ADULT (18-59) SENIOR (60+)

Age as of January 1, 2026 \_\_\_\_\_

Select Ride Out Time (approximate time, verify when registering at event)

9:00	9:15	9:30	9:45	10:00	10:15	10:30	10:45	11:00	11:15	11:30
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Friends you are riding with: \_\_\_\_\_

### Competitive Entry Fees:

Competitive Adult or Junior Rider Class Entry	\$15	\$ _____
Facility Fee		\$20
Region/Admin Fee		\$15
Camping Fee - Optional, only if choosing to stay overnight on the property.	\$10/Day/Rig	\$ _____
<b>Total COMPETITIVE Fees:</b>		<b>\$ _____</b>

### Non - Competitive Entry Fees:

Schooling -Non Competitive	\$25	\$ _____
Companion – Non Competitive	\$15	\$ _____
Camping Fee – Optional, only if choosing to stay overnight on the property.	\$10/Day/Rig	\$ _____
<b>Total NON-COMPETITIVE Fees:</b>		<b>\$ _____</b>

If you are a junior rider, give the name of your responsible adult \_\_\_\_\_

\*If you are a registered Junior in the Trail Trials program, your entry fee is waived

**Cancellations graciously accepted, just call to cancel!**

**Mail to:** Julie Dorrepaal, 1509 Adriana Way, Escalon, CA 95320      **Checks written to:** CSHA REGION 4

Questions: Amy Riedinger 831-801-0983 - Jennifer Armitage 209-743-4890



# TUMBLEWEED TRAIL TRIAL



**SUNDAY, June 21, 2026**

A Trail Trials consists of a ride with approximately 10-12 judged natural obstacles that appear along a trail of several miles in parks or private property. This is not an arena event!

Rider: \_\_\_\_\_ Horse: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Are you a CSHA Member? \_\_\_\_\_ Are you a TT program member? \_\_\_\_\_ Region: \_\_\_\_\_

**DIVISION (Circle One)**

NOVICE INTERMEDIATE ADVANCED SCHOOLING/COMPANION

**AGE CATAGORY (Circle One)**

JUNIOR ADULT (18-59) SENIOR (60+)

Age as of January 1, 2026 \_\_\_\_\_

Select Ride Out Time (approximate time, verify when registering at event)

9:00	9:15	9:30	9:45	10:00	10:15	10:30	10:45	11:00	11:15	11:30
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Friends you are riding with: \_\_\_\_\_

### Competitive Entry Fees:

Competitive Adult or Junior Rider Class Entry	\$15	\$ _____
Facility Fee		\$20
Region/Admin Fee		\$15
Camping Fee - Optional, only if choosing to stay overnight on the property.	\$10/Day/Rig	\$ _____

**Total COMPETITIVE Fees: \$ \_\_\_\_\_**

### Non - Competitive Entry Fees:

Schooling -Non Competitive	\$25	\$ _____
Companion – Non Competitive	\$15	\$ _____
Camping Fee – Optional, only if choosing to stay overnight on the property.	\$10/Day/Rig	\$ _____
<b>Total NON-COMPETITIVE Fees:</b>		<b>\$ _____</b>

If you are a junior rider, give the name of your responsible adult \_\_\_\_\_

\*If you are a registered Junior in the Trail Trials program, your entry fee is waived

**Cancellations graciously accepted, just call to cancel!**

**Mail to:** Julie Dorrepaal, 1509 Adriana Way, Escalon, CA 95320      **Checks written to:** CSHA REGION 4

Questions: Amy Riedinger 831-801-0983 - Jennifer Armitage 209-743-4890



**California State Horsemen's Association, Incorporated**  
**RELEASE OF LIABILITY**

PARTICIPANT: \_\_\_\_\_ PHONE/Cell# \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ STATE: \_\_\_\_\_

I acknowledge I am attending and/ or participating in an event which carries inherent risks of injury and/or damage to myself, my horse, and/ or my property. I knowingly assume all risks, whether known or unknown of these activities.

I hereby agree I will indemnify and hold harmless **California State Horsemen's Association, Incorporated**, or any of its agents and the land and business owners/controllers on whose property I participate from all liability for any act of negligence or want of ordinary care on the part of **CSHA, Inc** or any of its agents; to include actual attorney fees arising from any proceedings or lawsuits brought by or prosecuted on my behalf.

In consideration of my participation in events organized or sponsored by **CSHA, Inc**, I waive, release and discharge, their directors, officers, agents, and members, their representatives, heirs, executors and assigns from any, and all claims of liability for injury or damage to myself, my animals, or my property arising out of my participation; this is binding upon my executors, heirs and assigns.

( ) I acknowledge that I have read this Release of Liability; know and understand its contents and the rules and requirements for CSHA events.

( ) I, the undersigned parent or guardian of the above participant in consideration of my minor's attendance/ participation in the event, agree that the terms and conditions of this Release of Liability and understand the rules and requirements for CSHA events. This shall be binding as to damage or injury my minor, his/her animals or property arising out of his/her attendance/ participation in events.

NAME: \_\_\_\_\_ TELEPHONE: ( ) \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_