



CSHA Region 1

Saturday, May 1, 2010

Presents the Third Annual Trail Trial at Lake Sonoma “Over Hill and Dale”

Come and enjoy a trail trial at the beautiful Lake Sonoma Recreation area. Try your luck with a poker hand. Trails are single-track and fire roads. Trail Length is 5-6 miles, approx. 4 hours. Terrain is oak-studded rolling hills with several steep areas. Horses should be in very good trail condition. Helmets are recommended for all riders. Lunches, snacks & beverages will be available for purchase by Lori's Cowgirl Catering.

Ride Manager: Claudia Stevens

Contact: maebelle1@yahoo.com

Senior Judge: Sue Edwards

** pre-registration must be received by April 27th**

Entries day of event are an additional \$15.00

Make checks payable to CSHA Region 1 and mail entry form and liability release to:
Lake Sonoma Trail Trial, c/o Claudia Stevens, 6307 Wild Horse Valley Rd, Napa CA 94558

Ride Agenda:

8:30 – 11:00 a.m. Registration (You must arrive by 11 a.m. to register)

9:30 A.M. First Rider Out , 11:00 A.M. Last Rider Out

4-5 P.M.: Awards

Directions to Lake Sonoma Staging Area:

From the North:

101 south to Dry Creek Exit, Turn right on Dry Creek Rd.

Continue on Dry Creek Rd. approx.. 10 miles into Lake Sonoma Recreation Area.

Continue Past Visitors Center and go over Lake Sonoma Bridge.

Dry Creek Road becomes Rockpile Rd.

Continue on Rockpile Rd. until you see the sign for Lone Rock parking area on right hand side

From the South:

Hwy 101 to the Dry Creek Exit turn left at bottom of exit, go under freeway, and continue on Dry Creek Rd. See above for directions from here.

**Lake Sonoma Trail Trial
Lake Sonoma
Saturday May 1, 2010**

ENTRY FORM

Rider's Name _____ **HORSE'S name** _____

Address _____

City _____ Zip _____

Phone # _____ email: _____

CSHA Member **Y** **N** **Region** _____

Please Check Division and Age Group Please fill out a separate entry form for each rider

Competition Division: (see C.S.H.A. rule book for full definition)

Companion: () no obstacles, companion to: _____

Schooling: () rides obstacles, no awards

Novice: () Team can do elementary skills on mostly undemanding terrain.

Intermediate: () Team can do most skills, ready for more challenging obstacles.

Advanced: () Team can accomplish combined skills on demanding terrain in a challenging environment.

Age Group: () 17 and under *** () 18-49 () 50+

*** Juniors (17 and under) **must** wear a helmet and be accompanied by an adult rider throughout the ride.

Circle preferred ride time: **9:30** **10:00** **10:30** **11:00** **11:30**

Riding with _____

Note: Groups are limited to 1-3 riders to alleviate wait time at obstacles. **Please be considerate of this rule.**

Trail Trial fee includes: entry fee to trail trial, trail trial Program fee (\$3), and mandatory drug fee (\$5).

Point Rider	\$45 \$ _____
Jr. Point Rider (17 and under)	\$25 \$ _____
Schooling Rider	\$25 \$ _____
Companion Rider	\$15 \$ _____
Poker Hand \$5 Per Hand	\$5 X _____ = \$ _____
Late Registration for Entry after April 27th	+ \$15 \$ _____
Total Enclosed	\$ _____

Fees: Make checks payable to: **CSHA Region 1**, Lake Sonoma Trail Trial, c/o Claudia Stevens, 6307 Wild Horse Valley Rd, Napa CA 94558

Release From Liability

PARTICIPANT: _____ TELEPHONE: _____

ADDRESS: _____

CITY/ZIP: _____

I acknowledge that horseback riding is a sport, which carries inherent risks of injury and damage to my self, my horse, and my property. I knowingly assume all risks, whether known or unknown, of horseback riding. I hereby release the California State Horseman's Association herein after referred to as "CSHA" and U.S. Army Corps of Engineers, it's agents, employees and officers from all liability for any act of negligence or want of ordinary care on the part of CSHA and U.S. Army Corps of Engineers.

In consideration of my participation in events organized or sponsored by CSHA and U.S. Army Corps of Engineers, I waive, release and discharge CSHA, U.S. Army Corps of Engineers and their directors, officers, agents and members, their representatives, heirs, executors and assigns from any and all claims of liability for injury or damage to myself, my animals or my property arising out of my participation. This agreement is binding upon my executors, heirs and assigns.

I expressly waive any rights I may have under California Civil Code 542, which states: "A general release does not extend to claims which the creditor does not know or suspect to exist in his favor at the time of executing the release, which if known by him might have materially affected his settlement with the debtor."

I agree that I will indemnify and hold harmless CSHA, U.S. Army Corps of Engineers and their officers, directors, members and agents against all claims, demands, and causes of action, including court costs and actual attorney fees, arising from any proceeding or lawsuits brought by or prosecuted for my benefit, in which this release is upheld.

CSHA and U.S. Army Corps of Engineers and its agents or employees shall not be liable for any damage which may accrue from any cause or as a result of fire, theft, running away, state of health, injury to person, horse or property.

I acknowledge that I have read this RELEASE OF LIABILITY and know and understand its contents.

Signature: _____ Date: _____

Address (if different than above) _____

MINORS - **DO NOT** SIGN THIS FORM

PARENT OR LEGAL GUARDIAN MUST COMPLETE THIS SECTION

I, the undersigned parent or guardian of the above participant in consideration of my minor's participation in the event, agree that the terms and conditions of this Release of Liability shall be binding as to damage or injury to my minor, his/her animals, and property arising out of his/her participation in events.

I acknowledge that I have read this Release of Liability and know and understand its contents.

NAME _____ TELEPHONE (____) _____

ADDRESS _____ CITY/ZIP _____

SIGNATURE _____ DATE: _____